# Color Terms

Emilija Neshkoska Chretnik

The entry covers the topic of color names in Slavic languages from the point of view of cognitive linguistics and outlines the etymology of Slavic basic color terms in a diachronic cross-section. The comparative method yields their reconstructed forms from the preliterate era, from the word-formation process, and also takes into account the original meaning of the words in question

Cognition of the world and description of reality are carried out distinctly in different language communities. Connotations attached to color terms show variability and arbitrariness across Slavic cultures. To illustrate, generally, in Slavic culture, the color white is a symbol of happiness, but in some parts of the Slavic world, it has a negative connotation and may be associated with death. According to Isaeva (2006: 199), white funeral clothes are known in the Russian north (dressing dead girls in white accompanies funeral-wedding ceremonies, and death is imagined as a white-clad woman).

A range of views may be found on the relative determinism of color terms in languages. For example, Kovačev (1997: 30) states that

[l]inguistic/cultural communities differ greatly in their attitude towards colors and in determining their relative credibility in learning about and assessing concrete reality. Color is strongly associated with man's spiritual and social life, so the symbolism of colors plays an important role in all forms of his cultural activity. Colors have a very strong influence on people as psychophysical beings, but their rich semantic implications are formed definitively only through their articulation within certain spatial-temporal dimensions. But regardless of the specific socio-cultural environment of various magical, religious, and other areas of human cultural activity, the symbolism of colors can be understood as an expression of a kind of universal sense of the universe. (Kovačev 1997: 30)

Fabričič and Bernjak (2014: 63), in contrast, argue that color is a natural phenomenon dissociated from any semantic structures in language; its meaning comes about either through comparison (allusive semantic relationship) or by agreement (conventional semantic relationship).

Berlin and Kay have identified a set of 11 basic color names according to the following criteria (1969: 6–7):

- the term is monolexemic; its meaning is not predictable from the meaning of its parts;
- 2 the term's signification is not included in that of any other color terms;
- 3 the term's applicability must not be restricted to a narrow class of objects;
- 4 the term must be psychologically salient for informants.; indices of psychological salience include (a) a tendency to occur at the beginning of elicited lists of color terms,

(b) stability of reference across informants and across occasions of use, and (c) occurrence in the idiolects of all informants.

Differences in color names across Slavic languages are largely due to differences in associations and abstractions, hence the variety, especially when it comes to names for red, blue, and brown. Differences are also manifest in the use of certain adjectives. To illustrate, PSI \*žbltv 'yellow' has been preserved in all Slavic languages except modern Slovene, where it has been supplanted in the standard language by the adjective rumen \*'reddish' and appears as Sn dial. žut/žolt 'yellow'. Also, in some languages, e.g., Russian, to distinguish shades of blue, new names were derived from existing (inherited) words: cf. golubój 'light blue' as opposed to sinij 'dark(er) blue'. Thus, modern Russian has 12 denominations in its basic color spectrum. Slavic color names are in most cases associated with basic, prototypical phenomena such as blood, fire, nature, snow, soot, water, sky, and sun, while in some terms, the etymology is unclear (red, blue, and brown); in others, it is still evident (violet/purple, pink, and celestial).

# **Etymology of color terms in Slavic languages**

#### Red

Red is a primary color that symbolizes prototypical entities such as fire and blood, but it is also metaphorically associated with abstract notions, such as the labor movement, revolution, and war. Slavic languages abound in denominations for this color. The following words are inherited from <a href="Indo-European">Indo-European</a>.

PSl \*čъrmenő – or its doublets \*čъrvenő, \*čъrvjenő – is the most basic and widespread term for 'red': compare OCS črsv(lj)ens, Sn dial. črmljën, črljën 'reddish', BCMS crven, Mk crven, Bg červén, čъrvenъ, Ru arch. čérmnyj, červónnyj, červljënyj, Uk červónyj, Br čyrvóny, Cz and Sk červený, US čerwjeny, LS cerwjeny, Po czerwony, Ka czerwony, Pb carveně, Pm červoni, čeŕvoni. PSl \*čьrment, \*čьrvent are derivatives of \*čьrvь or \*čьrmь 'worm', going back to IE \*k\*r-wiin \*k"ṛ-mi-'worm' (Snoj 2016: 121; Pokorny 1959: 649; Sławski 1979: 269), as red dye was obtained from certain worms (larvae) (Miklosich 1886: 33; Bezlaj 1976: 89). In Russian, toward the 17th century, the word *červlënyj* was used primarily to denote the color of clothing in phrases such as červlenye rizy, červlenye odeždy 'red clothes', as well as for describing natural objects (stones, plants, animals, etc.); čérmnyj was used in connection with the human body, denoting, e.g., skin or hair color; červčátyj was used exclusively to denote precious stones, i.e., jaxont červčatyj 'red ruby'. All these adjectives were subsequently displaced by *krásnyj* 'red' (Baxilina 1975: 134–160). Some Slavs preserved the older term in the month name for 'June', for example in Ru arch., Uk čérven', Br čérven', Cz červen, and Po czerwiec (Randić 2009: 139), after the period of the collection of larvae/worms for dye production.

The root IE \* $(h_n)$ rewd $^h$ - is preserved to a considerable extent across Slavic languages. PSl \*rudv was used to indicate different shades of red, such as Sn rud 'red, brown', BCMS rud 'reddish', Mk rud 'reddish' (with reference to a lamb), Bg rud 'epithet for a sheep with red hair', Ru dial. rudv, 'rudv,' (e.g., of hair), Br rudv,' 'idem' or

'brownish red', Cz *rudý*, arch. *rudný* 'reddish', US *rudny*, Po *rudy* 'brownish red, reddish', Ka *rudi* 'reddish'.

PSl \* $rud\sigma$  is cognate to Li  $rud\sigma$ as, Lt  $rud\sigma$ s 'brownish, reddish (of a horse)', Skt  $loh\sigma$ a-'red, reddish', 'red metal, copper', Go raups 'red', Ge rot 'red', La dial. rufus 'reddish, red-haired', all from IE  $(h_n)rowd^no$  'red' (Janyšková et al. 2006: 781; Furlan in Bezlaj 1995: 204). The same root, IE \* $(h_n)rud^no$ -, zero grade, also yielded Ru  $r\ddot{e}dryj$ , Sn  $rd\ddot{e}c$ , an adjectivized form of the active participle PSl \* $rsd\ddot{e}f$ , \* $rsd\ddot{e}f$ , \* $rsd\ddot{e}f$  if to be, become red' (Miklosich 1886: 284; Furlan in Bezlaj 1995: 161) and PSl \* $rsd\ddot{e}v$ s 'reddish-brown', which in Sn  $rj\ddot{a}v$  is the basic denomination for brown. In other Slavic languages, however, it is used to denote reddish-yellow shades. From the lengthened grade \* $(h_n)rud^{h_n}$ - is Ru  $r\acute{v}$ 2i3i4i5. Po  $ryd\dot{z}y$ 4 'redhead', from the zero-grade \* $(h_n)rud^{h_n}$ - is Ru  $r\ddot{e}dryj$  (cf. Gr  $erythr\acute{o}s$ ; Vasmer 1987: 527).

In this context, the adjective PSI \*rûsɛ is also worth mentioning. It is usually used to for hair/fur color: see, for example, CS rusɛ 'red', Sn rûs 'red', 'brownish red', BCMS rũs 'yellowish', Mk rus 'light yellow (of hair and animal hair)', Bg rus 'light yellow', Ru rúsyj 'light brown with a grayish or yellowish shade', Uk rúsyj 'idem', Cz rusý 'light yellow', Po dial. rusy 'light brown'. PSI \*rûsɛ goes back to IE \*(h,)rowdʰso- 'red', a derivative of the IE root with e-grade \*(h,)rewdʰ- 'red, brown, yellow', related to Li raũsvas 'reddish', Lt rûsis² '(name for red-haired dogs)' (Bezlaj 1995: 208; Snoj 2016: 657; Miklosich 1886: 283). The root IE \*(h,)rewdʰ- also yields the action noun \*(h,)rowdʰ-mōn, \*(h,)rowdʰ-men-m, (acc) 'something red, reddish yellow', attested in OCS ruměnɛ 'yellow', Sn ruměn 'yellow', BCMS rùmen 'red, reddish', Mk rumen 'red (of face, apple, sunrise)', Bg dial. rúmen 'red (of face)', Ru rumjányj 'rosy, rubicund', Uk rum'jányj 'idem', Br rumjány, Cz ruměný, Sk rumenný 'red', Po rumiany 'red, pinkish brown (of face)' (Furlan in Bezlaj 1995: 207). PSl \*ruměnɛ, \*rumenɛ, \*rumenɛ 'red, yellow-red' is a derivative of PSl \*rumy, \*rûmenɛ (acc), cognate to Li raumuõ 'muscle, udder' (Snoj 2016: 656), Lt raũmins 'smoked meat' (Janyšková et al. 2006: 783), OIc rodmi, OHG rotamo 'red, reddish' (Smoczyński 2007: 1337).

Russian stands out among Slavic languages by having <code>krásnyj</code> 'red' as the main designation for red. The word is a <code>Proto-Slavic</code> innovation, as other <code>Indo-European</code> languages lack it. PSl <code>\*krashn\*, which originally probably meant \*'red, fiery' is attested in OCS <code>krashn\*, 'beautiful', BCMS krâsan, Mk krasen, Bg krásen, Uk krásnyj, Br krásnyj 'beautiful', Br krásny' 'beautiful', OCz krásny' 'red', Sk krasny, US krasny, LS kšasny, Po krasny, Pb krosån 'beautiful', derived from PSl <code>\*krasa\*</code> 'light, beauty, fiery color', which is thought to go back to the root <code>IE\*ker(H)-</code> (or <code>\*k\*er/H/-</code>) 'burn, smolder' (Snoj 2016: 344; Trubačev et al. 1985: 95). In Slavic languages, the adjective meaning 'beautiful' is metaphorical, and the semantic development was as follows: \*'red, fiery' > 'bright, vibrant or rich' > 'colorful' > 'outstanding' > 'splendid' > 'beautiful'. The reason why the meaning of 'red, fiery color' evolved into 'beautiful, splendid' may be related to the perception that a person with red cheeks and/or face is healthy, full of life, strong, hence good looking. According to Isaeva (2006: 202), in the native rituals of the Slavs, the red color was a symbol of life and health. The newborn's umbilical cord was tied with a red thread. It was also believed that the red color of the newborn's skin indicated that the baby was destined to live a long life.</code></code>

# Green, yellow

Unlike many denominations for colors, such as red and blue, there is only one denomination for green in Slavic languages, namely PSI \*zelenz'. Its root is present in the names of many green plants, e.g., \*zèlbje, \*zèlzka 'cabbage'. PSl \*zelent is attested in OCS zelenъ, ChS zelenъ, Sn zelèn 'green', 'pale', BCMS zèlen 'green', Ča zèlen 'green', Mk zelen 'green' (and 'inexperienced'), Bg zelén, Ru zelënyj, Uk zelényj, Br zjalëny 'green', Cz, Sk zelený, US, LS zeleny, Po zielony 'green', Ka zelony from the passive participle IE \*ghelh eno- of the verb preserved in Li  $\check{z}\acute{e}lti$ , Lt zelt 'to become green', derived from the root  ${}^*\!\acute{g}^helh_{_3}$ - 'to shine' and 'gold, yellow, green', which is preserved also in Li želvas, žalvas 'green', Gr khlōrós 'green', La helvus 'dark yellow', (h)olus, arch. helus 'vegetable/greens, cabbage' (Snoj 2016: 875; Pokorny 1959: 875). From the root IE \* $\acute{g}^h elh_a$ - with the suffix \*-to- also stems the adjective \*f\(^l\_l\)-to-'yellow', PSl \*\(^z\)\(^l\_l\)tz, attested in all Slavic languages: OCS \(^z\)lotz 'yellow', Sn arch. žộlt, BCMS žût, Mk žolt, Bg žălt, Ru žëltyj 'yellow, red', Uk žóvtyj, Br žóŭty, Cz žlutý, Sk žltý, US, LS žolty, Po żólty, Ka żôlti 'yellow'. PSI \*žôlta is cognate to Li geltas, Lt dzelts, OPr gelatynan 'yellow' (Pokorny 1959: 430). PSI \*žbltv is related to \*zôltv 'golden', attested in OCS zlate, Sn zlât, Ru zolotój, Uk zolotýj, Br zalatý, Cz, Sk zlatý, US, LS złoty, Po złoty, Ka złoti; also with the suffix \*-bnv: BCMS zlátan, Mk zlaten, and Bg zláten. It is also related with Li želtas 'golden', Lt zèlts 'gold' (Fraenkel 1950: 35), OHG gold, Ge Gold, En gold, Go gulb, ONc goll, gull, OIc gull 'gold', and, with another suffix in Skt hîranya-, Av zaranya, OPe daranuya-(Snoj in Bezlaj 2005: 413; Smoczyński 2007: 2094).

#### Blue

PSI dial. \*modró is attested in the South and West Slavic languages, namely in OCS modró, Sn móder, BCMS mödar, Mk modar 'blue (about bruises)', Bg módăr, Cz, Sk modrý 'blue, turquoise, bright', US módry 'light blue', LS modry 'idem', Po módry, Ka mòdri 'skyblue'. There are two plausible etymologies: PSI \*modró 'blue' < \*modh-ro-, from root IE \*modh-'blue' (Pokorny 1959: 747), which is supposedly cognate with Li mãdaras 'liquid mud', La madēre 'to be moist', madidus 'wet, moist', Gr madáō 'to get wet, to melt' (Waniakowa 2012: 165). If this is correct, \*modró must have originally meant 'watery (of color)' (Snoj 2016: 435). A different approach to etymology, by Berneker, emphasizes the etymological relation of the adjective \*modró to plant names in Germanic languages: ONc \*maðrō, OGe mad(a)rō, OEn mædere, En madder 'rose madder (bot. Rubia tinctorum)' (Berneker 1913: 67).

PSl \*polvé is attested in OCS plave 'white, yellowish', Sn plâv 'light yellow' and 'blue', BCMS plâv 'blond' and 'blue', Mk plav 'blue', Bg dial. plav 'pale, yellowish', Ru polóvyj, polovój, Uk polóvyj, polovój, Cz, Sk plavý 'pale, light yellow', US, LS, Po płowy 'yellowish with a gray shade'. PSl \*polvé from IE \*polwo-'pale, gray' is cognate to Li palvas 'yellow, pale yellow, gray', OHG falo 'yellow' (Snoj 2016: 547; Vasmer 1987: 313), OIc fǫlr 'pale', deriving from the root IE \*pel-, which originally meant 'pale, gray', also present in Skt palitá-'gray', La pallidus 'pale' (Smoczyński 2007: 1131). It should be emphasized that Slovene and BCMS have two homonymous terms. One is described above, and the other is a Bavarian loanword, plau, lit. Ge blau < OHG blāo 'blue', which is cognate with La flāvus 'gold yellow, blond', all from IE \*b¹·lah² wo-, used to denote light colors (Pokorny 1959: 160). The German word originally meant 'light blue' (Snoj 2016: 547). In Slovene, it was an original German loanword with a short vowel, joined in the 19th century by a loanword with the meaning 'blond'. In BCMS,

the circumflected adjective with the meaning 'yellow' is the original, and that meaning was later attached to Ge *blau*, hence the latter is also circumflected.

It is worth pointing out that the adjective *plâv* began to be used in South Slavic, more specifically in the BCMS area, for taboo reasons. The word *sînji* was used to designate things that have negative properties. For example, the villagers from Krivi Vir (Serbia) use the word *sinjica* for the skin of slaughtered animals, and in the village of Jablanica (Serbia), the word *sinjac* indicates the name of a disease in sheep, manifested by the udder turning blue and falling off (Ivić 1995: 69). The adjective *mödar*, however, began to be used for the color of murder, frostbite, bruises, death pallor, and similar things, and its use narrowed (Ivić 1995: 71). PSI \**polvé* with the original meaning 'pale, gray, with light blue and yellowish hues' developed the secondary meaning of 'blue' in BCMS, as it filled the empty notional space to denote blue.

Standard <u>Russian</u> knows two names for the blue color, namely *golubój* 'skyblue, light blue', a name associated with the color of the sky, and *sínij* '(dark) blue', associated for example with the color of the sea. The adjective *sínij* was used in the *Slovar' russkogo jazykaXI–XVII* vv. (Bogatova 2000: 150) with the meaning 'black' when applied to the devil.

Already in Old Russian, the distinction between light blue and dark blue was shown in meaning, because according to Baxilina (1975: 35), the adjective *sinij* in ancient Russian texts meant 'dark', even 'black'. Ru *golubój* is in the *Slovar' russkogo jazykaXI–XVII vv*. (Barxudarov 1977: 70) with a different meaning, namely 'ash gray (of animal hair)'. In Old Russian texts, it was used to denote the color of fabrics, clothing, and precious stones. In modern Russian, it is also used to denote the color of eyes, veins, etc. (Baxilina 1975: 194–199). Ru *golubój* usually has positive connotations, probably due to association with the sky: *golubája mečtá* 'sweet (unrealistic) dream' (often ironic), *golubóe nastroénie* 'optimistic mood', Ru *golubój cvetók* as the symbol of romantic longing for eternity, *golubýe gorodá* 'castles in the air' (Kul'pina 2001: 44, 50).

The adjective is also present in Uk *holubýj* 'light blue' and Br dial. *halubý* 'light blue'. PSl \*gồlǫbɛ 'skyblue' is a denominal adjective derived from PSl \*gồlǫbɛ 'dove' (Derksen 2008: 175; Furlan 2013: 251).

The adjective PSl \*sĩn'b, preserved in nearly all Slavic languages, denotes a wide range of color shades (from dark to light blue or grayish blue): OCS sinb 'blue, black', Sn sinji 'gray, bluish', BCMS sînjī, Ča sĩnii 'blue, grayish', Mk sin, Bg sin 'blue', Ru sînij '(dark) blue', Uk sýnij, Br sîni, Cz, Sk siný, Po siny 'blue'. The adjective \*sĩn'b with the original meaning 'the color of a bright sky' is from \*sĩnb, and the latter is derived from \*skih² or \*skeyh² · 'shine, gleam, twinkle' with the suffix \*-ni- (Snoj 2016: 678).

Polish has several names for blue: Po <code>blękitny</code> 'light blue' (borrowed into Br <code>blakitny</code>, Uk <code>blakitnyj</code>), adapted from OHG \*blankhit 'clarity' (Boryś 2005: 32); Po <code>niebieski</code> 'blue' < PSl \*nebesk\u03bc '[color] of the sky', also attested in BCMS <code>nebesk\u03bc</code>, Mk <code>nebeski</code> 'light blue', Cz <code>nebesk\u03bc</code>, Po <code>niebieski</code> 'blue' (borrowed as Br <code>njab\u03e5ski</code> 'light blue'), Ka <code>niebiesczi</code> 'blue', derived from PSl \*nebo (gen \*nebese 'sky, heaven'), which gradually displaced PSl \*modr\u03e5, which now appears in collocations, e.g., Po <code>modre oczy</code> 'blue eyes'.

#### Brown

Slavic languages have various names for brown, both inherited and borrowed. The adjective \*smēdz, \*smēdb functions as the basic term in BCMS směd, and it is also attested in OCS smědz, OSn smệd, Mk smeg 'brown (of hair)', Bg smjádov, Cz smědý, snědý, Cz snedý, Po śniady 'brown' (dial. śmiady). PSl \*smēdb and the version \*snēdb are said to be from \*snětb, which is the noun from \*snětiti besides \*gnětîti 'to burn' (Miklosich 1886: 312; Machek 1968: 564). Boryś (2005: 619) has a different opinion, saying that the form with \*sm- first appeared in Slavic languages, which indicates a mismatch between the adjective \*smědb and the verb \*snětiti. PSl \*smědb or \*snědb originally meant 'something burned, smoked'. A different etymology is given by Pokorny (1959: 966–967), according to which the adjective from IE \*smoy-do- 'dirty' is from the root \*smeyd- 'smear'. The adjective \*gnědb 'brown (of animal hair)', confirmed in Slovene dial. substantivized gnệd 'a variety of grape with brownish-red berries' (Pleteršnik 2013), BCMS gn(j)êd, Ru gnedój, Uk gnidýj, Po gniady 'brown', and Cz hnědý and Sk hnedý, has no reliable etymology. Perhaps the adjective \*gnědb goes back to IE \*gnoy-do- and contains the same suffix as \*smědb, \*blědb, \*sědb, added to the root \*gnoy-(cf. PSl \*gnīti 'to decay, rot' and \*gnõjb 'manure').

The loanword Uk *brónzovyj*, Br *brónzavy*, Cz, Sk *bronzový*, and Po *brązowy* (the basic name for brown in Polish), is a derivative from Uk, Br *brónza*, Cz, Sk *bronz*, Po *brązy*, Sn *brônza* from Ge *Bronze* (and Fr *bronze*) from It *bronzo* 'bronze', supposed (among other etymologies) to have been borrowed from Pe *birinj* 'copper' (Cortelazzo & Zolli 1978–85: 170 in Snoj 2016: 90). Lower and Upper Sorbian and Kashubian use the adjective *bruny* to denote the brown color, from OMG *brūn* 'dark, brown', possibly from the root IE \**b*<sup>h</sup>*erH*-'brown'. East South Slavic languages, i.e., Macedonian and Bulgarian, derive the name for the brown color from the word Mk *kafe*, Bg *kafé*, BCMS *kàva*, *kàfa*, Sn *káva* 'coffee': Mk *kafeav*, *kafen*, Bg *kafjáv*. The word *kafe* is borrowed from Tu *kahve*, from Arb *ķahva* 'coffee (drink)', which originally meant 'wine' (Snoj 2016: 292). In East Slavic, we find Ru *koričnevyj*, Uk *korýčnevyj*, Br *karýčnevy*, derived from ORu *korica* (Ru *korica*, Uk *korýcja*, Br *karýca*) 'cinnamon' (originally a diminutive of OSI \*[*s*]*korá* 'bark').

# Violet/Purple

The terms for violet/purple are related to the words for the violet (specifically bot. *Viola odorata*): Ru *fiálka*, Sn *vijôlica*, Po *fiołek*, etc., in one way or another going back to La *viola* 'viola plant' (cf. La *violāceus* 'violet [color]/purple'), deemed a borrowing from a pre-Indo-European Mediterranean substrate, also appearing in Gr *ion* 'violet (plant)' (Kluge 1995: 853 in Snoj 2016: 844; Snoj in Bezlaj 2005: 315), thus, Sn *vijôličen*, Mk *violetov*, Bg *violétov*, Ru *fiolétovyj*, Uk *fiolétovyj*, Br *fijalétavy*, Cz *fialový*, *violetový*, Sk *fialový*, *violetový*, US *fijałkowy*, Po *fioletovy*, Ka *fioletowi*. In BCMS, the adjective *ljübičast* 'violet/purple' is a derivative of *ljübica* 'violet (plant)'.

The following words denote bright or pale shades of purple:Mk *lilav*, Bg *liláv*, Ru *lilóvyj*, Uk *lilóvyj*, Br *lilóvy*, Cz, Sk *lilový*, Po *liliowy*, with another suffix also Sn *lilast*. It is a foreign word, taken over from the West European languages, that is, through Ge *lila* from Fr *lilas* 'lilac', which literally means 'the colors of the lilac flower'. The word, which in OFr also meant

'lilac', is a borrowing from Arb *lajlak* 'lilac', from Pe *līlāj* 'indigo', derived from Pe *lilak*, *nilak* 'blue', borrowed from Skt *nīla*- 'dark blue' (Kluge 1989: 293, 443; Snoj 2016: 383).

LS *purpurowy* is the primary term for purple, derived from *purpur* 'purple', from the Ge *Purpur* < La *purpura* 'purple color', which is borrowed from Gr *porphýra* with the same meaning. The Greek word probably stems from some pre-Greek Mediterranean language (Frisk 1973: 581).

### Pink

Proto-Slavic did not have a single term for pink. Instead, derivatives from IE \*(h,)rewdh- (see above) were used to denote shades of red. It was only later, with the development of the fashion industry, that Slavic languages adopted the concept from West European languages (French and German), producing loan translations based on rose (the flower): Sn rôza 'pink' (uninflected), archaic rôžnat, BCMS růžičast, Mk rozov, Bg rózov, Ru rózovyj, Uk rožévyj, Br ružóvy, Cz růžový, Sk ružový, US róžowy, LS rožowy, Po różowy, Ka różewi. The flower name ultimately comes from La rosa 'rose', borrowed, e.g., into OHG rōsa, MHG rōse, Ge Rose, probably from Gr rhódon 'rose' (Aeolic wrodon), borrowed from OPe \*wrda- (> Pe gul 'rose'). The adjective rose originally meant 'pink, rosy, such as the blossom of a wild flower, rose hip' (Furlan in Bezlaj 1995: 202).

## **Orange**

Sn orânžen, Ru oránževyj, Uk oránževyj, Br aránžavy, Cz, Sk oranžový, US, LS oranžowy 'orange' are borrowed from Ge orange, in turn borrowed from Fr orange, 'orange', by conversion from orange 'orange (fruit)', (via Sp naranja), borrowed from Arb nāranj 'orange (fruit)' < Pe nârang 'orange (fruit)'. Perhaps the final etymology is from Skt nāranga (Kluge 1999: 518). BCMS nàrānčast (nàrāndžast) is formed with the suffix -ast from the word nàrānča (nàrāndža), borrowed from Tu narenç,narenc 'orange (fruit and tree)', from Arb nāranj, from Pe nârang. Through It arancia, which literally means 'orange apple', the word orange is borrowed into Slavic languages, from which the adjective in Sn pomarânčen, Po pomarańczowy, Ka pòmarańczowi is formed (Bezlaj 1982: 215). Mk portokalov and Bg portokálov come from Ottoman Turkish \*portoġal, Tu portakal 'orange (fruit)' from Pe burtughāl 'orange (fruit)', denoting the name of the country of Portugal, where the oranges came from. The word burtughāl is said to denote a special type of oranges brought from Portugal to the Middle East (Kapović 2009: 164), where it was distinguished from an indigenous plant – the fruit called nârang.

### Black and white

Linguistically, white and black refer to the prototype references 'night' and 'day', but "as an antonymous pair, they also appear in a more axiological perception of the world, symbolizing the evaluation of good and bad" (Tokarski 2004: 45). To illustrate, in Dalmatia, on the islands of Brač and Hvar, it was believed that the future of a child depended on the color of the caul in which the child was born: black meant that the child would be a sorcerer or witch, and white foreshadowed a happy life (Tokarski 2004: 152). Among the Slavs, the color of mourning could be white: white can be seen as a sign of death, based on the color of

a corpse's face and also that of dead foliage. In Polish, a "woman in white" could symbolize death: *ożenić się z Bialą* lit. 'to marry the white woman', 'to die' (Hill 2008: 66).

The denominations of the darkest color are quite uniform in Slavic languages: OCS črъnъ, Sn čŕn, BCMS cîn, Mk crn, Bg čéren, Ru čërnyj, Uk čórnyj, Br čórny, Cz černý, Sk čierny, US čorny, LS carny, Po czarny, Pb corně, Ka čårni. PSl \*čъrnъ 'black' is further related to Skt kṛṣṇá- 'black, dark', Li dial. kir̃snas, OPr kirsnas 'black'; it developed from IE \*kṛsno- 'black', without the suffix \*-no-; cf. Li kéršas 'black and white, multicolored, colorful' (Trubačev et al. 1977: 155; Snoj 2016: 121).

PSI \*bělɛ̈ with the original meaning 'shiny, clear (of snow, milk)' is attested in OCS bělɛ, Sn bél, Bo, Cr bijêl, Mo bjêl, Sb beo, Mk bel, Bg bjal, Ru bélyj, Uk bílyj, Br bély, Cz bílý, Sk biely, US, LS běly, Po biały, Ka biôli, Pb b'ole, Pm b'ály and related to Li bãlas, bálnas, Lt bãls, balts 'white', OPr ballo 'forehead', Gr phalós 'clear', OEn bael 'fire', Arm bal 'paleness', Al balë, Skt bhāla- 'forehead', derived from root IE \*bʰel(H)- 'shiny, shining, white' (Havlová et al. 1989: 61; Sławski 1974: 238).

# Gray

Proto-Slavic had several names for gray, namely \*šědv, \*sěrv, and \*sivv. PSI \*sívv is attested in OCS sivz, Sn, BCMS sîv, Mk siv, Bg siv, Ru sîvyj, Uk sývyj, Br sivý, Cz, Sk sivý, US sywy, Po siwy, Pb saivě, Pm sëvi. PSl \*sívo is cognate with Li šývas 'white, moldy gray', OPr sywan 'gray', all from IE \*kih.-wo-| \*kyeh.-wo-; cf. Skt śyāvá 'brown, blackish brown', Av \*syāva- in the anthroponym Syāvaršan- 'with a dark stallion', Skt śyāmá- 'black, dark', Li šēmas 'ash-, blue-, light gray (of animals)', ONc hārr 'gray, old', OEn hār, En hoar (Furlan in Bezlaj 1995: 239), all from root IE \*key(h)- 'dark, brown, gray' (Pokorny 1959: 540). PSI \*xēra is attested in OCS sĕrō 'blue-gray', Sn sêr, BCM sijêr, Sr sêr 'gray, yellowish, blue', Bg archaic ser 'gray', Ru séryj 'gray', Uk síryj 'dark, gloomy, dim', Br dial. séry, Cz, Sk šerý 'dark, gloomy', US šěry, LS šery 'gray', Po szary 'dark gray', Ka szari, substantivized 'rabbit', Pm šari. The adjective \*xērs, which developed from IE \*ksoy-ro-, is a synonym of PSl \*sēds, attested in OCS sĕds, Sn archaic sêd (Pleteršnik 2014), BCM sijêd, Sr sêd, Mk sed 'gray (hair)', Ru sedój, Uk dial. sidýj, Cz, Sk šedý, Po szady, with the second derivation US šědźiwy and LS šeźiwy, all meaning 'gray'. PSl \*seds probably originated secondarily under the influence of Slavic color adjectives with the suffix \*-dz, such as, e.g., \*blė̃dz 'pale' (Janyšková et al. 2006: 803; Furlan in Bezlaj 1995: 222, 229).

### Conclusion

Research shows that Slavs have a unified system of color names with certain culturally specific deviations. Specifics are outlined in the denominations for red, blue, and brown. The most uniform naming system is shown in the denominations for yellow, green, pink, black, and white. In terms of origin, the vocabulary is inherited from words from Indo-European and Proto-Slavic (red, green, yellow, blue, white, black, gray), in some cases loanwords (pink, orange), and a combination of both domestic and foreign origin (brown, violet/purple). From the word-forming point of view, most of the analyzed adjectives are compound words, formed by derivation with suffixes from Indo-European roots or bases. The highest productivity of roots is shown in compounds from IE \*(h,)rewdh. From the

semantic point of view, natural phenomena such as bonfire (fire), nature, water, sky, plants, night (darkness), day (light, brightness), and animals appear as the original motivation in naming.

	red	gree n	yell ow	blue	bro wn	viol et / pur ple	pink	oran ge	blac k	whit e	gray
OCS	črъ v(lj) enъ	zele nъ	žlsts	mod rъ	smě dъ	1	1	1	črъn ъ	bělъ	sivz   sěrz   sědz
Sn	rdềč	zelề n	rum ền	mó der	rjäv	vijộ ličen	rộza	orân žen	čŕn	bé̞l	sîv
BC MS	cr ven	zèle n	žût	plâv	smë đ	ljù biča st	rů žiča st	nàrā nčas t	cr̂n	bìjl (bijê l)	sîv
Mk	crve n	zele n	žolt	sin	kafe av/ kafe n	viole tov	rozo ν	port okal ov	crn	dial. bì̇̀o	siv
Bg	červ én	zelé n	žălt	sin	kafj áv	violé tov / liláv	ró zov	orán žev	čére n	bijl (bijê l)/ dial. bio /Ek bëo	siv
Ru	krás nyj	zelë nyj	žëlty j	sî nyj / golu bój	korî čnev yj	fiolé tovyj	ró zovy j	orán ževyj	čërn yj	bel	séryj
Uk	červ ónyj	zelé nyj	žó vtyj	sý nij / holu býj	korý čnev yj	fiolé tovyj	rožé vyj	orán ževyj	čó rnyj	bjal	sîryj

Br	čyrv óny	zjalë ny	žо́й ty	sîni	karý čnev y	fijalé tavy	rú žovy	arán žavy	čó rny	bélyj	šéry
Cz	červ ený	zele ný	žlutý	mod rý	hně dý	viole tový / fialo vý	růžo vý	oran žový	čern ý	bîlyj	šedý
Sk	červ ený	zele ný	žltý	mod rý	hne dý	fialo vý	ružo vý	oran žový	čier ny	bély	sivý
US	čerw jeny	zele ny	žołty	mó dry	brun y	fijał kow y	ró žow y	oran žow y	čorn y	bílý	šěry
LS	cerw jeny	zele ny	žołty	mod ry	brun y	purp uro wy	rožo wy	oran žow y	carn y	biely	šery
Po	czer won y	zielo ny	żółty	niebi eski	brąz owy	fiole towy	ró żow y	pom arań czo wy	czar ny	běly	szar y
Ka	czer wò ny	zelo ny	żôłti	mò dri	brun y	fiole towi	ró żewi	pò mar ań czo wi	čårn i	běly	szari
Pb	carv enĕ	/	/	/	/	/	/	/	corn ĕ	biał y	saiv ĕ
Pm	červ oni / čeŕ voni	/	/	/	/	/	/	/	/	biôłi / b'olĕ / b'áły	sëvi

# Nonstandard abbreviations used in this article:

Čak Čakavian

Kaj Kajkavian

ONc Old Nordic

Arb Arabic

Pm Pomeranian

Bańczerowski, Janusz. 1999. A világ nyelvi képe mint a szemantikai kutatások tárgya (The linguistic image of the world as an object of semantic research). *Magyar Nyelv* 95/2, 188–195.

Barxudarov, Stepan Grigor'evič. 1977. Slovar' russkogo jazyka XI–XVIIvv., vol. IV. Moscow.

Baxilina, Natal'ja Borisovna. 1975. Istorija cvetooboznačenij v russkom jazyke. Moscow.

Berlin, Brant, and Paul Kay. 1969. *Basic color terms: Their universality and evolution*. Berkeley.

Berneker, Erich. 1908–1913. Slavisches etymologisches Wörterbuch, vols. I–II. Heidelberg.

Bezlaj, France. 1976–2005. Etimološki slovar slovenskega jezika, vols. I–IV. Ljubljana.

Bogatova, Galina Aleksandrovna. 2000. *Slovar' russkogo jazyka XI–XVII vv.*, vol. XXIV. Moscow.

Borodaj, Sergej Jur'evič. 2020. Jazyk i poznanie: Vvedenie v postreljativizm. Moscow.

Boryś, Wiesław. 2005. Słownik etymologiczny języka polskiego. Kraków.

Čeh, Jožica. 2005. Barve in njihova simbolika v kulturi in jeziku. *Jezikoslovni zapiski* 11/2, 89–103.

Cortelazzo, Manlio, and Paolo Zolli. 1978–1985. *Dizionario etimologico della lingua italiana*, vols. I–V. Bologna.

Dal', Vladimir. 1881. *Tolkovyj slovar' živago velikoruskago jazyka*, vol. II. Saint Petersburg.

Derksen, Rick. 2008. Etymological dictionary of the Slavic inherited lexicon. Leiden.

Fabričič, Melanija, and Elizabeta Bernjak. 2014. *Frazemi in pregovori v stiku: Kulturološki in semantično-pragmatični vidiki*. Maribor.

Fasmer, Maks, and Oleg Nikolaevič Trubačev. 1964–1973. *Ėtimologičeskij slovar' russkogo jazyka*, vols. I–IV. Moscow. <vasmer.lexicography.online/>

Fraenkel, Ernst. 1950. Die baltischen Sprachen.Ihre Beziehungen zu einander und zu den indogermanischen Schwesteridiomen als Einführung in die baltische Sprachwissenschaft. Heidelberg.

Frisk, Hjalmar. 1973. Griechisches etymologisches Wörterbuch, vol. II. Heidelberg.

Gadányi, Károly. 2007. Sravniteľ noe opisanie prilagateľ nyx cveta v slavjanskix jazykax. Melbourne.

Havlová, Eva et al. 1989. Etymologický slovník jazyka staroslověnského, vol. I. Prague.

Hill, Peter Manners. 2008. The metaphorical use of colour terms in the Slavonic languages. In: Wells, David N. (ed.), *Themes and variations in Slavic languages and cultures: Australian contributions to the XIV International Congress of Slavists: Ohrid, Macedonia.* Perth, 62–83.

Isaeva, Marina Vladimirovna. 2006. Mifologičeskaja semantika cveta u drevnix slavjan. *Vserossijskaja naučnaja konferencija Pervye Lojfmanovskie čtenija: Aksiologija naučnogo poznanija*, vol. III. Ekaterinburg, 198–203.

Ivić, Milka. 1995. O zelenom konju: Novi lingvistički ogledi. Belgrade.

Janyšková, Ilona et al. 2006. Etymologický slovník jazyka staroslověnského, vol. XIII. Prague.

Kapović, Mate et al. 2009. *Moć boja: Kako su boje obojile svijet*. Zagreb.

Kluge, Friedrich. <sup>22</sup>1989; <sup>23</sup>1999. *Etymologisches Wörterbuch der deutschen Sprache*. Berlin.

Kovačev, Asja Nina. 1997. Govorica barv. Ljubljana.

Kul'pina, Valentina Grigor'evna. 2001. Lingvistika cveta: *Terminy cveta v polskom i russkom jazykah*. Moskva: Fakul'tet inostrannyh jazykov MGU im. M.V. Lomonosova.

Lakof, George. 1987. Women, fire, and dangerous things: What categories reveal about the mind. Chicago.

Machek, Václav. 1968. Etymologický slovník jazyka českého:Druhé, opravené a doplněné vydání. Prague.

Matasović, Ranko et al. 2016–. Etimološki rječnik hrvatskoga jezika, vols. I–. Zagreb.

Miklosich, Franz. 1886. Etymologisches Wörterbuch der slavischen Sprachen. Vienna.

Pleteršnik, Maks. 1894–1895. *Slovensko-nemški slovar*, vols. I–II. Ljubljana. <fran.si/iskanje?FilteredDictionaryIds=136&View=1&Query=%2A>

Pokorny, Julius. 1959. *Indogermanisches etymologisches Wörterbuch*. Bern <indo-european.info/pokorny-etymological-dictionary/whnjs.htm>

Randić, Mirjana et al. 2009. Moć boja: Kako su boje obojile svijet. Zagreb.

Sławski, Franciszek. 1974–2001. Słownik prasłowiański, vols. I–VIII. Wrocław.

Smoczyński, Wojciech. 2007. Słownik etymologiczny języka litewskiego. Vilnius.

Snoj, Marko. 1997; <sup>2</sup>2003; <sup>3</sup>2016. *Slovenski etimološki slovar*. Ljubljana. <fran.si/193/marko-snoj-slovenski-etimoloski-slovar>

Sutrop, Urmas. 2002. The vocabulary of sense perception in Estonian: Structure and history. Frankfurt am Main.

Tokarski, Ryszard. 2004. Semantyka barw we współczesnej polszczyźnie. Lublin.

Tolstoj, Nikita Il'ič 1995. Slavjanskie drevnosti, vol. I. Moscow.

Trubačev, Oleg Nikolaevič et al. 1974–2016. *Étimologičeskij slovar' slavjanskix jazykov*, vols. I–XL. Moscow.

Vasilevič, Aleksandr Petrovič. 2007. Naimenovanija cveta v indoevropejskix jazykax. Moscow.

Waniakowa, Jadwiga. 2012. *Polskie bagwarowe nazwy dziko rosnących roślin zielnych na tle słowiańskim:Zagadnienia ogólne.* Kraków.

Title: Color Terms

Author: Emilija Neshkoska Chretnik

Encyclopedia of Slavic Languages and Linguistics Online DOI: https://doi.org/10.1163/2589-6229\_ESLO\_COM\_040042

First-online: 20 Aug 2021 Last-update: 16 Aug 2024 Online ISSN: 2589-6229 ISSN: 978-90-04-32689-7

Publisher: Brill (5,461 words)